

1 CASE NO.: 16 OC 00249 1B

2 DEPT. NO. I

3

4

5

6 **IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**

7

**IN AND FOR CARSON CITY**

8

9 DAVID & CARLY HELD individually  
and on behalf of their minor child N.H.;  
10 VERONICA BERRY individually and on  
behalf of her minor child J.B.; RED AND  
11 SHEILA FLORES individually and on  
behalf of their minor child C.F.;  
12 JAOUAD AND NAIMI BENJELLOUN,  
individually and on behalf of their minor  
13 children L.K.1 and L.K.2.; NEVADA  
CONNECTIONS ACADEMY,

14

Plaintiff,

15

v.

**STATEMENT OF INTENT TO  
PARTICIPATE**

16

17

18

19

20

STATE OF NEVADA, ex rel., STATE  
PUBLIC CHARTER SCHOOL  
AUTHORITY, a political subdivision of  
the STATE OF NEVADA, and PATRICK  
GAVIN, in his official capacity as  
Executive Director of the STATE  
PUBLIC CHARTER SCHOOL  
AUTHORITY,

21

Respondents.

22

23

24

25

26

27

28

Respondent, State Public Charter School Authority, State of Nevada, by and  
through counsel of record, Adam Paul Laxalt, Attorney General for the State of Nevada,  
and Deputy Attorney General, Gregory D. Ott, hereby gives notice of intent to participate  
in this matter. This notice is filed pursuant to NRS 233B.130. Respondent does not waive

///

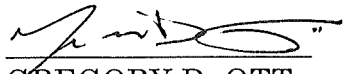
///

///

1 any defenses it may have in this action, be they jurisdictional or otherwise, including a  
2 motion to dismiss under NRCP 12, by filing this Statement of Intent to Participate.

3 DATED this 3rd day of November, 2016.

4 ADAM PAUL LAXALT  
5 Attorney General

6 By:   
7 GREGORY D. OTT  
8 Deputy Attorney General  
9 100 North Carson Street  
10 Carson City, NV 89701  
11 (775) 684-1229  
12 *Attorneys for the State of Nevada,*  
13 *Department of Education*

14 Attorney General's Office  
15 100 N. Carson Street  
16 Carson City, Nevada 89701-4717

17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

CERTIFICATE OF SERVICE

I certify that I am an employee of the State of Nevada, Office of the Attorney General, and that on this 3rd day of November, 2016, I filed the foregoing STATEMENT OF INTENT TO PARTICIPATE, with the Clerk of the Court and served the following party by way of the United States Postal Service:

Nevada Connections Academy  
555 Double Eagle Court, Suite #2000  
Reno, NV 89521

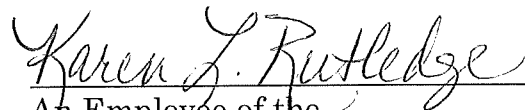
Laura K. Granier  
Davis Graham & Stubbs, LLP  
50 W Liberty St., Ste. 950  
Reno, NV 89501  
[Laura.granier@dgsllaw.com](mailto:Laura.granier@dgsllaw.com)

Patrick Gavin, Executive Director  
State Public Charter School Authority  
1749 North Stewart St., Ste. 40  
Carson City, NV 89706-2543  
[pgavin@spsca.nv.gov](mailto:pgavin@spsca.nv.gov)

\*\*Courtesy copies were also served via electronic mail to:

Laura K. Granier  
Davis Graham & Stubbs, LLP  
50 W Liberty St., Ste. 950  
Reno, NV 89501  
[Laura.granier@dgsllaw.com](mailto:Laura.granier@dgsllaw.com)

Patrick Gavin, Executive Director  
State Public Charter School Authority  
1749 North Stewart St., Ste. 40  
Carson City, NV 89706-2543  
[pgavin@spsca.nv.gov](mailto:pgavin@spsca.nv.gov)



An Employee of the  
Office of the Attorney General  
State of Nevada

## Karen L. Rutledge

---

**From:** Karen L. Rutledge  
**Sent:** Thursday, November 03, 2016 9:10 AM  
**To:** 'Granier, Laura'; 'pgavin@spsca.nv.gov'  
**Cc:** Greg D. Ott  
**Subject:** State Public Charter School Authority - Notice of Intent to Participate  
**Attachments:** 2016 11-03 State Public Charter School - Notice of Intent.pdf

Ms. Granier and Mr. Gavin:

The attached Notice of Intent to Participate is sent to you at the request of Gregory D. Ott, Deputy Attorney General, Office of the Attorney General, as a courtesy copy.

The original has been filed with the 1<sup>st</sup> Judicial District Court and a copy has been placed in the U.S. Postal Service for mail delivery.

Any and all future correspondence or filings should be directed to Mr. Ott at [GOtt@ag.nv.gov](mailto:GOtt@ag.nv.gov) or by telephone at (775) 684-1229.

Thank you.

*Karen L. Rutledge, Legal Secretary II*  
Office of the Attorney General  
100 N. Carson Street  
Carson City, NV 89701  
Telephone: (775) 684-1264

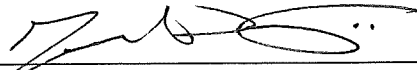
Notice of Confidentiality:

This preceding e-mail message and accompanying documents are covered by the Electronic Communications Privacy Act, 18 U.S.C. SS 2510-2521, and contain information intended for the specific individual(s) only or constitute non-public information. This information may be confidential. If you are not the intended recipient you are hereby notified that you have received this document in error and that any review, dissemination, copying, or the taking of any action based on the contents of this information is strictly prohibited. If you have received this communication in error, please notify me immediately by E-mail, and delete the original message. Use, dissemination, distribution or reproduction of this message by unintended recipients is not authorized and may be unlawful.

**AFFIRMATION PURSUANT TO NRS 293B.030**

The undersigned does hereby affirm that the preceding document does not contain the personal information of any person.

DATED this 3rd day of November, 2016.

  
\_\_\_\_\_  
GREGORY D. OTT  
Deputy Attorney General  
*Attorney for the State of Nevada,  
State Public Charter School Authority*

Attorney General's Office  
100 N. Carson Street  
Carson City, Nevada 89701-4717

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28